



JC10 Rec'd PCT 13 JUN 2005

CT  
#  
2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:  
Mishra et al.

MMB Docket No. 1890-0207

Application No. 10/526,700 ✓

Filed: March 4, 2005

For: Method and System for  
Determining Conformance of a  
Data Key with Rules by Means  
of Memory Lookups

Examiner: To be assigned

Group Art Unit: To be assigned

I hereby certify that this correspondence is being deposited  
with the United States Postal Service as first class mail in  
an envelope addressed to: Commissioner for Patents, P.O.  
Box 1450, Alexandria, VA 22313-1450 on  
June 9, 2005

(Date of deposit)

James D. Wood

Name of person mailing Document or fee

Signature

June 9, 2005

Date of Signature

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56, Applicants hereby disclose the following reference(s)  
regarding the above-identified patent application.

U.S. Patent No.  
6,778,984 B1

Inventor  
Lu et al.

Issue Date  
Aug. 17, 2004

Foreign References  
DE 100 58 443 A1  
WO 02/15488 A1

Publication Date  
Oct. 4, 2001  
Feb. 21, 2002

Country  
Germany  
PCT

DE 100 58 443 A1 and WO 02/15488 A1 were cited in an International Search  
Report (copy enclosed) dated Apr. 28, 2003 for priority application PCT/SG02/00207

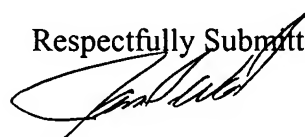
filed Sep. 6, 2002. U.S. Patent No. 6,778,984 B1 is an English language equivalent of DE 100 58 443 A1.

Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months after the filing date of the application or before the mailing of the first office action on the merits.

It is believed that no fees are due for the consideration of this Information Disclosure Statement. However, the Commissioner is hereby authorized to charge any deficiency or to credit any overpayment to Deposit Account No. 13-0014, but not to include any payment of issue fees.

June 9, 2005  
Maginot, Moore & Beck  
Bank One Center Tower  
111 Monument Circle, Suite 3000  
Indianapolis, Indiana 46204-5115  
(317) 638-2922 phone  
(317) 638-2139 fax

Respectfully Submitted,



James D. Wood  
Attorney for Applicants  
Registration No. 43,285

FORM PTO-1449

## INFORMATION DISCLOSURE STATEMENT

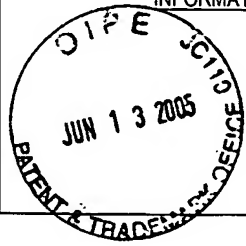
MMB DOCKET NO. 1890-0207

APPLICATION NO.: 11/526,700

APPLICANT(S): Mishra et al.

FILING DATE: March 4, 2005

GROUP ART UNIT: TBD



## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE          | NAME      | CLASS | SUB-CLASS | FILING DATE |
|---------------------|----|--------------------|---------------|-----------|-------|-----------|-------------|
|                     | AA | 6,778,984 B1       | Aug. 17, 2004 | Lu et al. |       |           |             |
|                     | AB |                    |               |           |       |           |             |
|                     | AC |                    |               |           |       |           |             |
|                     | AD |                    |               |           |       |           |             |
|                     | AE |                    |               |           |       |           |             |
|                     | AF |                    |               |           |       |           |             |
|                     | AG |                    |               |           |       |           |             |
|                     | AH |                    |               |           |       |           |             |
|                     | AI |                    |               |           |       |           |             |
|                     | AJ |                    |               |           |       |           |             |
|                     | AK |                    |               |           |       |           |             |

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NUMBER | DATE          | COUNTRY | CLASS | SUB-CLASS | TRANSLATION |
|---------------------|----|--------------------|---------------|---------|-------|-----------|-------------|
|                     | AL | DE 100 58 443 A1   | Oct. 4, 2001  | Germany |       |           | Yes<br>No   |
|                     | AM | WO 02/15488 A1     | Feb. 21, 2002 | PCT     |       |           | Yes<br>No   |
|                     | AN |                    |               |         |       |           | Yes<br>No   |
|                     | AO |                    |               |         |       |           | Yes<br>No   |
|                     | AP |                    |               |         |       |           | Yes<br>No   |

## OTHER (Including Author, Title, Date, Pertinent Pages, etc.)

|  |    |  |  |
|--|----|--|--|
|  | AQ |  |  |
|  | AR |  |  |
|  | AS |  |  |

EXAMINER

DATE CONSIDERED

**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicants.